AGENDA

Lawrence County Drug and Alcohol Commission, Inc.

May 9, 2022

I.	Call Meeting to Order / Establishment of Quorum	
II.	Introduction of Guests	
III.	Approval of Agenda (M)	
IV.	Presentation	
V.	Board Business (M)	
	A)	Minutes (April 11, 2022)
VI.	Financial Report – Mike Krisuk	
	A)	Fiscal Update/Financial Reports (March 2022) (M)
	B).	FY 21/22 Budget
VII.	Personnel Report – Leah Cozza	
	A)	Staff
	B)	Personnel Committee Meeting
	C)	Board membership/Vacancy
VIII.	Program Report – Sybil Rossi	
	A)	220 N. Liberty Street
	B)	108 Montgomery Ave – Recovery House for ADA Compliant Men/Women
IX.	New Business	
	A)	SCA's Treatment Division Representative
	B)	Purchase of Buildings and Lot
X.	Old Business	
	A)	DDAP Annual Monitoring Visit
	B)	Recovery Housing Licensure for Mildred Manor
	C)	Office expansion

HealthChoices Reinvestment – Social Determinants of Health

D)

- XI. Ongoing Business / Discussion
 - A) Executive Director's Report
 - B) Other Topics
- XII. Next Board Meeting **Monday**, June 13, **2022**
- XIII. Comments
- XIV. Executive Session
- XV. Adjournment