## **AGENDA**

## Lawrence County Drug and Alcohol Commission, Inc.

## **April 8, 2024**

- I. Call Meeting to Order / Establishment of Quorum
- II. Introduction of Guests
- III. Approval of Agenda (M)
- IV. Presentation
- V. Board Business (M)
  - A) Minutes (March 11, 2024)
- VI. Financial Report Donna Capece
  - A) Fiscal Update/Financial Reports (February 2024) (M)
  - B) FY 23/24 Budget
- VII. Personnel Report Sheri Blundo
  - A) Staff
  - B) Personnel Committee Meeting
  - C) Board membership/Vacancy
- VIII. Program Report Sybil Rossi
  - A) Recovery Houses
  - B) 1042 Beckford Street Men's Recovery House
- IX. New Business
  - A) Additional COVID Block Grant Funding
  - B) DDAP Annual Licensing Visits
  - C) DDAP Annual Monitoring Visit
- X. Old Business
  - A) Highland House, Inc.
  - B) Problem Gambling Prevention Funds for FY 24/25
  - C) Renovation of Kirk Hutton Building (2<sup>nd</sup> Floor)

- XI. Ongoing Business / Discussion
  - A) Executive Director's Report
  - B) Other Topics
- XII. Next Board Meeting Monday, May 13, 2024
- XIII. Comments
- XIV. Executive Session
- XV. Adjournment